



**The Last Sunday after Pentecost:  
Reign of Christ**

**Holy Eucharist Rite II – 10:00 AM**

**Proper 29**

**November 26, 2023**



**St. Paul's Episcopal Church,  
Richmond, Indiana:**

*A welcoming inclusive community  
seeking to serve God  
and all God's creation.*

# THE LITURGY OF THE WORD

**Prelude**

All Hail The Power of Jesus Name

Hymnal #450

**Gathering Hymn**

Alleluia! Sing to Jesus

Hymnal #460

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837–1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887) Used by permission. The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

**A welcome to those joining the service through Facebook Live.**

**Presider:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and forever. Amen

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Section: Canticles Title: Canticle 20, Glory to God: *Gloria in excelsis* Music: Robert Powell (b. 1932) Copyright: Music: By permission of Oxford University Press. Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

## **Collect of The Day**

Almighty and everlasting God, whose will it is to restore all things in your well beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Reading      Ezekiel 34:11-16, 20-24**

Reader:     A reading from the Book of Ezekiel.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the

Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm 100**

- 1 Be joyful in the Lord, all you lands; \*  
**serve the Lord with gladness  
and come before his presence with a song.**
- 2 Know this: The Lord himself is God; \*  
**he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
**give thanks to him and call upon his Name.**
- 4 For the Lord is good;  
his mercy is everlasting; \*  
**and his faithfulness endures from age to age.**

## **The Second Reading Ephesians 1:15-23**

Reader: A reading from The Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Gospel Matthew 25:31-46**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Scriptural Reflection:**

**The Rev. Dr. Barbara Anne Fisher**

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

We remember in our prayers Christ's body, the church, that we may proclaim your justice and welcome those who have been cast aside, that the hope to which you call us may direct all our living. In faith and love, we pray to you.

**As we watch for your coming in glory.**

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Jennifer, our Bishop; Barbara Anne+, our Rector, and all the clergy in the Diocese of Indianapolis.

This month, we pray for the Convention Delegates, the Neighborhoods of the Diocese, and all those involved in our Annual Convention. We also pray for those struggling with food insecurity and housing instability and our parishes that provide aid to them.

**In your mercy, hear our prayers for those called into your service.**



In the Anglican Cycle of Prayer, we pray for the Church of Nigeria.

We pray for our companion diocese of Brasilia (Brazil) and their Bishop, Mauricio.

We pray for the Standing Committee of Haiti, and especially for St. Andre's Parish and School in Mithon.

**In your mercy, hear our prayers for those around the world.**

We remember in our prayers those you have given us to love, that they may know your healing in injury or illness and your power in suffering and weakness, that those who feel scattered and lost may find rest and refuge in you.

**As we watch for your coming in glory.**

For the special needs and concerns of this congregation especially Jennifer, Dwight, Chuck, Suzi, Julie, John, Chris, Kristen, Joan, Zachary, and the Felsman Family. If there are any names you would like to add, please say them now.

We thank you for those who are celebrating a birthday or anniversary especially Suzi Redman, and Gordon Parks and we invite anyone here with a birthday or anniversary this week to come forward to receive a blessing.

**Creator God, grant your blessings and love be felt this day.**

We give thanks this week for the altar flowers given by Nancy and Jeff Gerwig in memory of Nancy's father.

**Creator God, grant your blessings and love be felt this day.**

Meet us today, O God, as we pray for those who have died. May they rest in peace and rise in glory. If there are any names you would like to add, please say them now.

**God of our salvation, hear our prayer.**

We remember in our prayers the nations of the world, that the peoples may know peace and security and communities may reflect your love, that the actions and decisions of leaders may be guided by your gracious sovereignty. In faith and love, we pray to you.

**As we watch for your coming in glory.**

Let us continue to offer prayers for all people, around the world fighting for equality, and for the safety of the LGBTQIA+ community. Give us courage to stand in solidarity with all as they fight for justice.

**God of our salvation, hear our prayer.**

We lift before you Israel, Gaza, Ukraine, Russia and all those being besieged by or creating hostility and violence. We ask your protection over all that are caught trying to stand against such violence. Surround them with your love and mercy, O God, move mightily that all might live without fear.

**God of our salvation, hear our prayer.**

We continue to lift before you, O God, those lost and injured by the gun violence. Creator God may your love reach through the darkness of anyone contemplating any act of violence against another of your Creation. In your loving mercy, bring an end to the senseless violence.

**God of our salvation, hear our prayer.**

In faith and love, we pray in the name of Christ, who gathers the nations at his coming in glory. **Amen.**

### **Concluding Collect**

Hear our prayers, O God. Give us the ears to be daily mindful of our call to respond to those in need. Let us truly be your agents of change in the world today. **Amen.**

### **Confession of Sin**

Presider: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Ingathering and Blessing of Pledges and update of pledge report.**

**Let us pray together.**

**Almighty God, whose loving hand has given to us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. Amen.**

## **The Peace**

Presider: The Peace of the Lord be with you always.

**People: And also with you.**

## **Announcements – Vestry Member – Dwight Cass**

## **Invitation to the Table**

**Offertory**                      Sing Ye Faithful, Sing With Gladness                      Hymnal #312

Words: John Ellerton (1826–1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930) Copyright: Music: By permission of Oxford University Press. Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

# **THE GREAT THANKSGIVING**

## **Eucharistic Prayer C**

Presider            The Lord be with you.

**People            And also with you.**

Presider            Lift up your hearts.

**People            We lift them to the Lord.**

Presider            Let us give thanks to the Lord our God.

**People            It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might. Ho - ly, ho - ly, ho - ly Lord.  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

From Deutsche Messe, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937) Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. . Used by Permission. The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my body which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

**We celebrate his death and resurrection, as we await the day of his coming.**

God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for

strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

**The Lord's Prayer**

Presider: And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

Presider: Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast.**

Presider: The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Receiving of Communion**

**Communion Hymn**    One Bread One Body

LEVAS #151

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**Post Communion Prayer**

**Almighty and everliving God, we thank you for your presence in the homes of those joining us by Facebook Live. Those of us present here thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and we all thank you for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now,**

**Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

May the love of God fill you to overflowing and increase your faith. May the love of Christ our Lord increase your courage, and may the boldness of the Holy Spirit lead you forward to be the face, the hands, the feet, and the heart of Jesus in our world today. **Amen.**

## Sending Hymn      Hail To The Lord Anointed      Hymnal #616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Section: The Kingdom of God Words: James Montgomery (1771–1854); para. of Psalm 72 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869–1941)  
 Meter: 76. 76. D Hymnal 1982: Copyright 1985 by The Church Pension Fund

## Dismissal

Presider: Don't skimp on the good news. There's enough bad news to go around. Share the good news at every chance. Speak it, sing it, and do it!

People: **Thanks be to God.**

## Postlude

Crown Him With Many Crowns

HYMNAL #494

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### DECEMBER BIRTHDAY/ANNIVERSARIES:

**Suzi Redman – 1<sup>st</sup> Gordon Parks – 2<sup>nd</sup> Jane Moss – 3<sup>rd</sup>**

**Benaiah Cameron – 11<sup>th</sup> Brown Mujete – 11<sup>th</sup>**

**Barbara Anne+ - 14<sup>th</sup> Andrea Cameron – 14<sup>th</sup>**

**Petra & Brown Mujete – 12<sup>th</sup> Barbara & George Eastman – 20<sup>th</sup>**

**Andrea & Bart Cameron – 29<sup>th</sup>**



**Service Ministers for November 26:**

Presider: The Rev. Dr. Barbara Anne Fisher  
Altar Guild: Mindy Wilson  
Vestry Member: Dwight Cass  
Greeters: Heather Proctor & Jane Parks  
Crucifer: George Eastman  
Acolyte: Louise Ronald  
Eucharistic Minister: George Eastman  
Lectors: George Eastman  
Sandy Poole  
Gospeller: Deb Johns  
Prayers of the People: Deb Johns  
Coffee Hour: Heather Proctor  
Counters: Heather Proctor and Jane Parks

**Service Ministers for December 3:**

Presider: The Rev. Dr. Barbara Anne Fisher  
Altar Guild: Jane Moss  
Vestry Member: Loni Best-Pollitt  
Greeters: Louise Ronald & Emily Parks  
Crucifer: George Eastman  
Acolyte: Jane Parks  
Eucharistic Minister: George Eastman  
Lectors: Jean Weigle  
Dwight Cass  
Prayers of the People:  
Coffee Hour: Barbara Anne+ & Sandy  
Counters: Jean Weigle & Louise Ronald



**Time to order your Christmas Poinsettia's. Orders will be taken until Sunday, December 3rd, and the cost per plant this year is \$14. Please choose from White or Red. Sign up sheet in Simmons' Room! Please also leave your dedication.**

## **NOVEMBER DATES TO REMEMBER**

November 26<sup>th</sup> -The Last Sunday After Pentecost – The Reign of The King  
Sunday Service @ 10:00 am

November 29<sup>th</sup> – 2023 Advent Study – Living Well Through Advent  
Simmons' Room  
Soup @ 6:00 pm and Study 6:20 – 7:15 pm



**WEDNESDAY, DECEMBER 6TH – 5:30**

**RHS CHAMBER  
CHOIR DINNER AT  
OLDE RICHMOND  
INN**

**TICKETS ARE \$60.00 A  
PIECE. THIS INCLUDES  
YOUR DINNER AND A  
DONATION TO THE RHS  
CHOIR PROGRAM!**

PLEASE CONTACT YOUR LOCAL RHS CHAMBER CHOIR  
MEMBER, MR. PUTERBAUGH OR JONATHAN HAMPTON TO  
PURCHASE A TICKET.  
TPUTERBAUGH@RCS.K12.IN.US



**2023 Advent +Study+ - Wednesday Evenings  
November 29, December 6<sup>th</sup>, 13<sup>th</sup>, and 20<sup>th</sup> –  
Simmons' Room**

**Living Well Through Advent Study:  
Soup - 6:00 and Study - 6:20 – 7:15 pm  
Signup sheet Study Guides and Books in  
Simmons' Room.**

**You can also signup by emailing the Church  
office.**

## We Need You!

It's time to start our search for two new Vestry members and Convention Delegates. If you are interested please see Barbara Anne+. You will also need to turn in a bio so that it can be shared with the church. Please have those turned in by December 13<sup>th</sup> to Barbara Anne+. New Vestry members will be elected at the Annual Meeting to be held on Sunday, January 28, 2024.

We also need to have your Annual reports ready to be turned in by January 5<sup>th</sup>. All Missional Ministry groups, Buildings and Grounds, Prayer Group, Altar Guild, Wardens, Convention Report, Music, will need to turn reports in. Thank you!!



Just a gentle reminder that Covid is still in our midst and is again on the rise. If you are not feeling well, please stay home and test if you suspect Covid. Masks will be available at each door. If you have to stay home you can catch our Sunday Service each Sunday on our Facebook page.



St. Paul's Episcopal Church  
800 N. A St. Richmond, IN 47374 (765) 962-6988  
Website: [StPaulsEpiscopalRichmondIN.org](http://StPaulsEpiscopalRichmondIN.org)  
Facebook: St. Paul's Episcopal Church  
Email: [stpaulsrichmond@gmail.com](mailto:stpaulsrichmond@gmail.com)  
Rector: The Rev. Dr. Barbara Anne Fisher  
Parish Administrator: Jane Parks  
Organist: Jonathan Hampton Sexton: Joy Turner  
Treasurer: Barbara Hameetman Clerk: Deb Johns  
Senior Warden: George Eastman (2024) Junior Warden: Dwight Cass (2025)  
Vestry Members: Loni Best-Pollitt (2025) Emily Parks (2023)  
Heather Proctor (2023) Jean Weigle (2024)

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