

“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability.

Then he went away.” Matthew 25: 14-15

Copyright Permission: For non-commercial uses, Attribution: JESUS MAFA. Parable of the Three Servants, or, The Talents, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

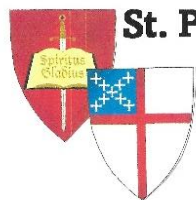
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48297>

## The Twenty Fifth Sunday after Pentecost

**Holy Eucharist Rite II – 10:00 AM**

**Proper 28**

**November 19, 2023**



**St. Paul's Episcopal Church,  
Richmond, Indiana:**

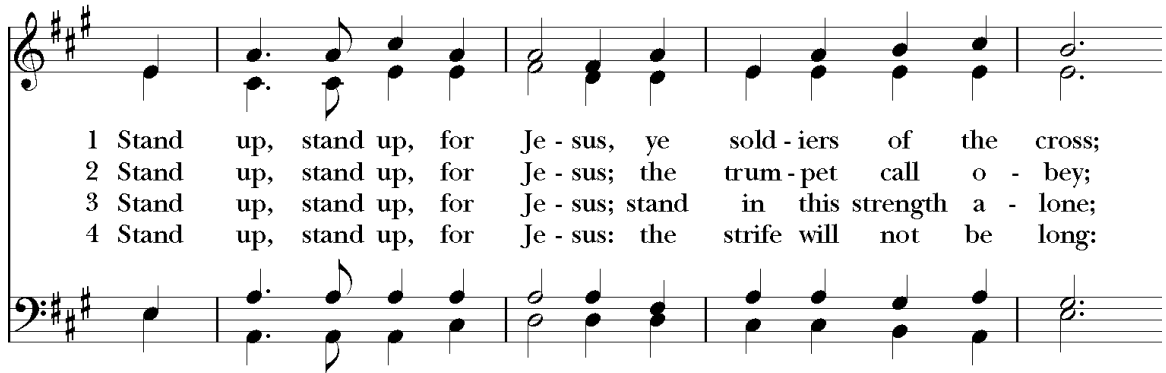
*A welcoming inclusive community  
seeking to serve God  
and all God's creation.*



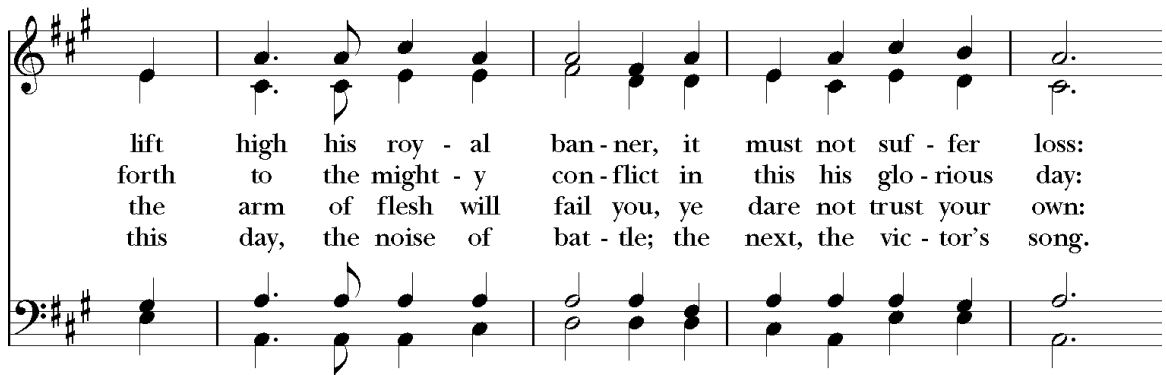
# THE LITURGY OF THE WORD

**Prelude**      Let There Be Glory, Honor and Praises    Arr. Mark Hayes

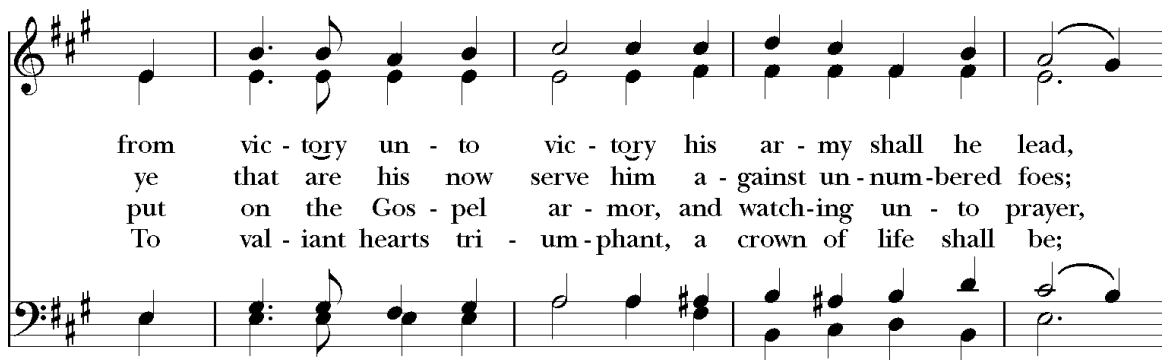
**Gathering Hymn**      Stand Up, Stand Up, For Jesus      Hymnal #561



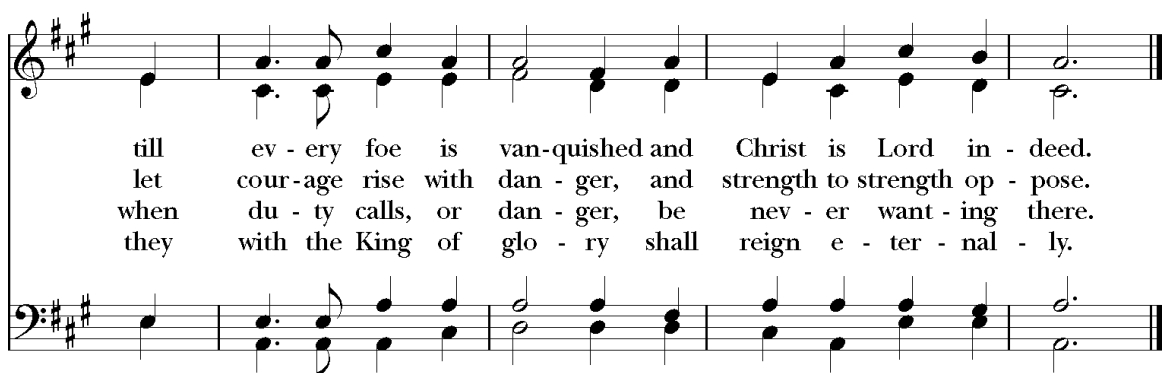
1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
4 Stand up, stand up, for Je - sus: the strife will not be long;



lift high his roy - al ban - ner, it must not suf - fer loss:  
forth to the might - y con - flict in this his glo - rious day:  
the arm of flesh will fail you, ye dare not trust your own:  
this day, the noise of bat - tle; the next, the vic - tor's song.



from vic - tory un - to vic - tory his ar - my shall he lead,  
ye that are his now serve him a - gainst un - num - bered foes;  
put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
To val - iant hearts tri - um - phant, a crown of life shall be;



till ev - ery foe is van - quished and Christ is Lord in - deed.  
let cour - age rise with dan - ger, and strength to strength op - pose.  
when du - ty calls, or dan - ger, be nev - er want - ing there.  
they with the King of glo - ry shall reign e - ter - nal - ly.

Words: William Alexander Percy (1885–1942), alt. Music: *Georgetown*, David McKinley Williams (1887–1978)  
Copyright: Words: Copyright by Edward B. Marks Music Corporation. Used by permission. The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

## A welcome to those joining the service through Facebook Live.

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

Section: Canticles Title: Canticle 20, Glory to God: *Gloria in excelsis* Music: Robert Powell (b. 1932) Copyright:  
Music: By permission of Oxford University Press. Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

## Collect of The Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading      Judges 4:1-7

Reader:    A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was

judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **Psalm 123**

- 1 To you I lift up my eyes, \*  
**to you enthroned in the heavens.**
- 2 As the eyes of servants look to the hand of their masters, \*  
**and the eyes of a maid to the hand of her mistress,**
- 3 So our eyes look to the Lord our God, \*  
**until he show us his mercy.**
- 4 Have mercy upon us, O Lord, have mercy, \*  
**for we have had more than enough of contempt,**
- 5 Too much of the scorn of the indolent rich, \*  
**and of the derision of the proud.**

## **The Second Reading 1 Thessalonians 5:1-11**

Reader: A reading from The First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

### **Gospel Matthew 25:14-30**

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory to you, Lord Christ.

“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I

did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**Scriptural Reflection:** The Rev. Dr. Barbara Anne Fisher

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## **Prayers of the People**

As children of a new creation we are called to pray without ceasing while we await the day of the Lord.

Lord hear our prayers:

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Jennifer, our Bishop; Barbara Anne+, our Rector, and all the clergy in the Diocese of Indianapolis.

This month, we pray for the Convention Delegates, the Neighborhoods of the Diocese, and all those involved in our Annual Convention. We also pray for Grace Church, Muncie, and The Rev. Paul Jacobson.

**In your mercy, hear our prayers for those called into your service.**

In the Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar.

We pray for our companion diocese of Brasilia (Brazil) and their Bishop, Mauricio.

We pray for the Standing Committee of Haiti, and especially for St. Andre's Parish and School in Mithon.

**In your mercy, hear our prayers for those around the world.**

For the well-being of our bodies and the sobriety of our spirits.

For the special needs and concerns of this congregation especially Jennifer, Dwight, Chuck, Suzi, Julie, John, Chris, Kristen, Joan, and Zachary. If there are any names you would like to add, please say them now.

We thank you for those who are celebrating a birthday or anniversary especially John Fitch and Matthew Cummings and we invite anyone here with a birthday or anniversary this week to come forward to receive a blessing.

**Creator God, grant your blessings and love be felt this day.**

Meet us today, O God, as we pray for those who have died. May they rest in peace and rise in glory. If there are any names you would like to add, please say them now.

**God of our salvation, hear our prayer.**

For true peace and security and deliverance from destruction.

Let us continue to offer prayers for all people, around the world fighting for equality, and for the safety of the LGBTQIA+ community. Give us courage to stand in solidarity with all as they fight for justice.

**God of our salvation, hear our prayer.**

We lift before you Israel, Gaza, Ukraine, Russia and all those being besieged by or creating hostility and violence. We ask your protection over all that are caught trying to stand against such violence. Surround them with your love and mercy, O God, move mightily that all might live without fear.

**God of our salvation, hear our prayer.**

We continue to lift before you, O God, those lost and injured by the gun violence. Creator God may your love reach through the darkness of anyone contemplating any act of violence against another of your Creation. In your loving mercy, bring an end to the senseless violence.

**God of our salvation, hear our prayer.**

For the gifts of faith, love, and the hope of salvation.

God of peace, make us holy. Keep us safe in body and soul until the coming of our Lord Jesus Christ, in whose name we pray. **Amen.**

### **Concluding Collect**

Hear our prayers, O God. Give us the ears to be daily mindful of our call to respond to those in need. Let us truly be your agents of change in the world today. **Amen.**

### **Confession of Sin**

Presider: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Ingathering and Blessing of Pledges and current pledge report.**

**Let us pray together.**

**Almighty God, whose loving hand has given to us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. Amen.**

## **The Peace**

Presider: The Peace of the Lord be with you always.

**People: And also with you.**

## **Announcements – Vestry Member – George Eastman**

## **Invitation to the Table**

### **Offertory**

Strengthen For Service, Lord

Hymnal #312

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840–1921); alt. Percy Dearmer (1867–1936) Music: *Malabar*, David McKinley Williams (1887–1978) Copyright: Words: By permission of Oxford University Press. Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

# **THE GREAT THANKSGIVING**

## **Eucharistic Prayer C**

Presider The Lord be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937) Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. . Used by Permission. The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my body which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

**We celebrate his death and resurrection, as we await the day of his coming.**

God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## **The Lord's Prayer**

Presider: And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

Presider: Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast.**

Presider: The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Receiving of Communion**

**Communion Hymn    One Bread One Body                      LEVAS #151**

Music: John B. Foley, SJ Copyright: © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission. The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

## **Post Communion Prayer**

**Almighty and everliving God, we thank you for your presence in the homes of those joining us by Facebook Live. Those of us present here thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and we all thank you for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and**

serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

May the love of God fill you to overflowing and increase your faith. May the love of Christ our Lord increase your courage, and may the boldness of the Holy Spirit lead you forward to be the face, the hands, the feet, and the heart of Jesus in our world today. Amen.

## Sending Hymn

O God Our Help In Ages Past

Hymnal #680

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90 Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889) Used by permission. The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

## Dismissal

Presider: Don't skimp on the good news. There's enough bad news to go around. Share the good news at every chance. Speak it, sing it, and do it!  
People: **Thanks be to God.**

## **Postlude**

We've Come This Far By Faith

LEVAS #208

Words: Albert A. Goodson Music: Albert A. Goodson; harm. Richard Smallwood Copyright: Words and Music © 1963. Renewed 1991 MANNA MUSIC, INC. 15510 Stanford, Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved. Used by permission. Harm. © 1963. Renewed 1981 MANNA MUSIC, INC. 15510 Stanford, Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved. Used by permission. The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

### **NOVEMBER BIRTHDAYS/ANNIVERSARIES:**

**Petra Mujete – 13<sup>th</sup> Emily Parks – 17<sup>th</sup>  
Rebecca Stanley – 21<sup>st</sup> John Fitch – 22<sup>nd</sup>  
Matthew Cummings – 24<sup>th</sup>**

**Jennifer and Toby Swafford – 5<sup>th</sup>**

### **Open Arms Ministries**

Open Arms Ministries is one of the places where you have put your faith and values to work in the community, helping families facing crises that could result in the loss of their housing. OAM is once again joining in the November Challenge Match Campaign. Each donation made to OAM during the challenge period will be matched dollar for dollar. If you would like to donate, there are two ways. Mail your donation to Open Arms Ministries at PO Box 1012, Richmond, IN 47375 or you can donate on-line using the donation feature on their website [www.oamhelp.com](http://www.oamhelp.com). This challenge period provides OAM with their largest share of funding to support rental assistance, utility assistance, and educational programs for vulnerable households in our community.



**Service Ministers for November 19:**

Presider: The Rev. Dr. Barbara Anne Fisher  
Altar Guild: Jane Parks  
Vestry Member: George Eastman  
Greeters: Barb Hameetman & Jane Parks  
Crucifer: Kelley McDermott  
Acolyte: Louise Ronald  
Eucharistic Minister: Kelley McDermott  
Lectors: Jane Parks  
Jane Moss  
Gospeller: Chris Huber  
Prayers of the People: Chris Huber  
Coffee Hour: Jane & Emily Parks  
Counters: Heather Proctor and Jane Parks

**Service Ministers for November 26:**

Presider: The Rev. Dr. Barbara Anne Fisher  
Altar Guild: Mindy Wilson  
Vestry Member: Dwight Cass  
Greeters: Heather Proctor/Jane Parks  
Crucifer: George Eastman  
Acolyte: Louise Ronald  
Eucharistic Minister: George Eastman  
Lectors: George Eastman  
Sandy Poole  
Gospeller: Deb Johns  
Prayers of the People: Deb Johns  
Coffee Hour: Heather Proctor  
Counters: Heather Proctor and Jane Parks



**Time to order your Christmas Poinsettia's. Orders will be taken until Sunday, December 3rd, and the cost per plant this year is \$14. Please choose from White or Red. Sign up sheet in Simmons' Room! Please also leave your dedication.**

**NOVEMBER DATES TO REMEMBER**

November 12<sup>th</sup> – 24<sup>th</sup> Sunday After Pentecost  
Sunday Service at 10:00 am

November 19<sup>th</sup> – 25<sup>th</sup> Sunday After Pentecost  
Sunday Service at 10:00  
Vestry Meeting at 11:15 in Library

November 23<sup>rd</sup>/24<sup>th</sup> – Thanksgiving  
Office Closed

November 29<sup>th</sup> – 2023 Advent Study – Living Well Through Advent  
Simmons' Room  
Soup @ 6:00 pm and Study 6:20 – 7:15 pm



**WEDNESDAY, DECEMBER 6TH – 5:30**

**RHS CHAMBER  
CHOIR DINNER AT  
OLDE RICHMOND  
INN**

**TICKETS ARE \$60.00 A  
PIECE. THIS INCLUDES  
YOUR DINNER AND A  
DONATION TO THE RHS  
CHOIR PROGRAM!**

PLEASE CONTACT YOUR LOCAL RHS CHAMBER CHOIR  
MEMBER, MR. PUTERBAUGH OR JONATHAN HAMPTON TO  
PURCHASE A TICKET.  
TPUTERBAUGH@RCS.K12.IN.US



**2023 Advent +Study+ - Wednesday Evenings  
November 29, December 6<sup>th</sup>, 13<sup>th</sup>, and 20<sup>th</sup> –  
Simmons' Room**

**Living Well Through Advent Study:  
Soup - 6:00 and Study - 6:20 – 7:15 pm  
Signup sheet Study Guides and Books in  
Simmons' Room.**

**You can also signup by emailing the Church  
office.**



Just a gentle reminder that Covid is still in our midst and is again on the rise. If you are not feeling well, please stay home and test if you suspect Covid. Masks will be available at each door. If you have to stay home, you can catch the Sunday Service each Sunday on our Facebook page.



---

St. Paul's Episcopal Church  
800 N. A St. Richmond, IN 47374 (765) 962-6988  
Website: [StPaulsEpiscopalRichmondIN.org](http://StPaulsEpiscopalRichmondIN.org)  
Facebook: St. Paul's Episcopal Church  
Email: [stpaulsrichmond@gmail.com](mailto:stpaulsrichmond@gmail.com)  
Rector: The Rev. Dr. Barbara Anne Fisher  
Parish Administrator: Jane Parks  
Organist: Jonathan Hampton Sexton: Joy Turner  
Treasurer: Barbara Hameetman Clerk: Deb Johns  
Senior Warden: George Eastman (2024) Junior Warden: Dwight Cass (2025)  
Vestry Members: Loni Best-Pollitt (2025) Emily Parks (2023)  
Heather Proctor (2023) Jean Weigle (2024)

**Licensing and usage information of songs, scriptures, and liturgy:**

One License - #A-718778: Annual license with podcasting; B - 26 to 100 average weekend attendance.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Connections Workshop Companion, Year A, Volume 1 (Connections: A Lectionary Commentary for Preaching and Worship)

Prelude - Copyright 1992 World Music. All rights reserved. International Copyright secured. Printed in USA.